

# LEGISLATIVE FACT SHEET 2015-0179

DATE: 2/12/2015

BT OR RC NUMBER: \_\_\_\_\_  
(Administration Bills)

SPONSOR (Department/Division/Agency/Council Member): Public Works/Real Estate

**PURPOSE/SUMMARY:**

- Please provide the Real Estate Division with authorization to request legislation for City Council approval to close, abandon and/or disclaim a portion of an unopened and unimproved right-of-way established in Jacksonville Heights, Plat Book 5, Page 93, dated October 12, 1913, as shown in the attachments.
- The right-of-way is unopened and unimproved and contains no infrastructure.
- There are no objections to this request from the State, Municipal and Utility Agencies which may have interests in this right-of-way.
- The City of Jacksonville has no need, present or future, for the right-of-way.
- The application is made by Roger W. Cruce, Esq., on behalf of the Cibula Family Trust, for the purpose of consolidating adjoining parcels.
- The applicant has paid the \$1,688.00 application fee.
- The Honorable Doyle Carter, Council District #12
- If additional information is required, please call Jim Morgan at 255-8737 or 255-8700.

APPROPRIATION : Total Amount Appropriated: \$ N/A as follows:

(Name of Fund as it will appear in title of legislation) \_\_\_\_\_

Name of Federal Funding Source: \_\_\_\_\_ Amount: \$ \_\_\_\_\_  
Name of State Funding Source: \_\_\_\_\_ Amount: \$ \_\_\_\_\_  
Name of City of Jax Funding Source: \_\_\_\_\_ Amount: \$ \_\_\_\_\_  
Name of In-Kind Contribution Source: \_\_\_\_\_ Amount: \$ \_\_\_\_\_  
Name of Bond Acct \_\_\_\_\_ Amount: \$ \_\_\_\_\_

Number \_\_\_\_\_

**IMPACT - FINANCIAL/OTHER:**

**ACTION ITEMS:**

Emergency?	Yes ___ No <u>X</u>	Justification: _____
Federal or State Mandates	Yes ___ No <u>X</u>	
Fiscal Year Carryover?	Yes ___ No <u>X</u>	_____
CIP Amendment?	Yes ___ No <u>X</u>	(Attach CIP form)
Contract/Agreement (C/A) Approval	Yes ___ No <u>X</u>	(Attach a copy only)
C/A negotiations on-going?	Yes ___ No <u>X</u>	
Oversight Department Required?	Yes ___ No <u>X</u>	Name of Dept. _____
Related RC?/BT?	Yes ___ No <u>X</u>	(Attach a copy)
Waiver of Code?	Yes ___ No <u>X</u>	(Identify Code Provision _____)
Code Exception?	Yes ___ No <u>X</u>	(Identify Code Provision _____)
Continuation Grant?	Yes ___ No <u>X</u>	
Surplus Property Certification?	Yes ___ No <u>X</u>	(Attach a copy)
Related Enacted Ordinances?	Yes ___ No <u>X</u>	Ord. # of Previous Ord. _____

Report Required to City Council/Council Auditors

Yes \_\_\_ No X Date \_\_\_\_\_ Frequency \_\_\_\_\_

**ADMINISTRATION TRANSMITTAL**

To: MBRC, c/o Roselyn Chall, Budget Division, Suite 325

CC: Chris Hand, Chief of Staff  
Mayor's Office, Fourth Floor, City Hall at St. James

From: John Jones, Esq., Real Estate Manager Senior, Real Estate Division, Department of Public Works

(Name, Job Title, Department)

Phone: 255-8700 Fax: 255-8948 E-mail: johnj@coj.net

Contact person: Jim Morgan, Real Estate Division, Department of Public Works

(Name, Job Title, Department)

Phone: 255-8737 Fax: 255-8948 E-mail: morgan@coj.net

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**COUNCIL MEMBER / INDEPENDENT AGENCY / CONSTITUTIONAL OFFICER TRANSMITTAL**

To: Peggy Sidman (630-4647), Office of General Counsel  
Suite 480, City Hall at St. James

From: \_\_\_\_\_

(Name, Job Title, Department)

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ E-mail: \_\_\_\_\_

Contact person: \_\_\_\_\_

(Name, Job Title, Department)

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ E-mail: \_\_\_\_\_

Legislation from Independent Agencies requires a resolution from the Independent Agency Board approving the legislation.

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**FACT SHEET IS REQUIRED BEFORE LEGISLATION IS INTRODUCED**